



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman  
Andy Morris, Vice Chair  
Reggie Copeland*

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Tuesday, July 28, 2020

Council Chamber

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### *Immediately Following Personnel and Insurance Committee*

#### **CALL TO ORDER:**

#### **MINUTES:**

##### **20200572      Regular Meeting - June 23, 2020**

Review and approval of the June 23, 2020 meeting minutes.

#### **BUSINESS:**

##### **20200627      PAL Report**

Pal Report for July 2020.

##### **20200628      2009 Parks Bond Updates**

Progress Report of Projects Funded by the 2009 Parks Bond.

##### **20200629      Whitaker Estate Quarterly Report**

Quarterly report of financial activity related to the Whitaker Estate.

##### **20200631      Recreation Facilities Quarterly Report for the 4th Quarter of FY20**

Report of activities at indoor and outdoor recreation facilities from April through June 2020.

#### **ADJOURNMENT:**